

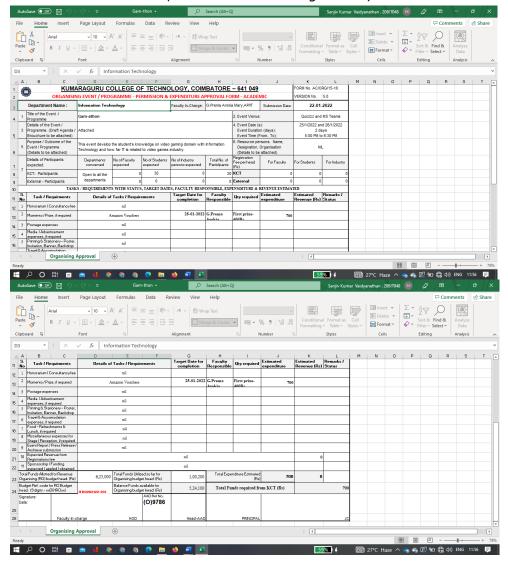
## **Event Report (Events Organised)**

| 1.  | Department   | : | Information Technology   |  |
|---|--|---|--|--|
| 2.  | Name of the event  | : | Gam-athon  |  |
| 3.  | Event – id (AAD No.)   | : | (O)9786  |  |
| 4.  | Event Date   | : | 25/01/2022 & 26/01/2022  |  |
| 5.  | Co-ordinated by (Name(s) and   | : | Ms.G.Prema Arokia Mary,  |  |
|   | Designation)   |   | AP/IT  |  |
| 6.  | No. of participants attended  (Please attach the list of internal and external participants with full institutional address, contact no. email ID) | : | Internal Participants: No. of students: 13 No. of faculty/Research Scholars/Other: NIL External Participants: No. of students: NIL No. of faculty/Research Scholars:NIL Others:NIL |  |
| 7.  | Sponsored by   | : | If KCT (Amount in Rs.):  If External agency,  Name of the agency:  Amount:   |  |
| 8.  | Amount Utilized  | : |  |  |
| 9.  | Amount Returned  | : |  |  |
| Following data are generated/ not generated (If yes, append the copy under S.No.15) |  |   |  |  |
| 10.   | (i) Invitation   | : | Yes  |  |
|   | (ii) Agenda  | : | Yes  |  |
|   | (iii) Video (10 to 15 minutes)   | : | Yes  |  |
|   | (iv) Consolidated video (max 2 to 3 minutes)   | : | No   |  |

|     | (v) Newspaper cutting enclosed                             | : | No   |
|-----|--|---|--|
| 11. | An Overview of the event (Two                              | : | Quiz and E-presentation event related to the             |
|     | page report):  |   | Video games industry and Information                     |
|     | (A brief description of each                               |   | Technology. The first round is a Quiz all related        |
|     | address from Welcome address                               |   | to video games and technology related to the             |
|     | to Vote of Thanks and                                      |   | video game industry and the final round is an E-         |
|     | Feedback)  |   | ,  |
|     | Suggestive:  1.Welcome address can cover                   |   | presentation, where participants present a               |
|     | the objectives of the event                                |   | topic, all related to the video games industry           |
|     | 2. Presidential address can                                |   | and social impacts on video games. The first             |
|     | cover the relevance of the topic                           |   | round took place on 25 <sup>th</sup> January 2022 on the |
|     | to the audience (Students / Faculty)                       |   | Quizizz platform, and the final round took place         |
|     | 3. The Resource Person's                                   |   | on 26 <sup>th</sup> January 2022 on MS Teams. The top 5  |
|     | address will be on the topic                               |   | teams are qualified for the finals from the first        |
|     | 4. The person who propose the                              |   | round. Juries are invited for the final round and        |
|     | vote of thanks will start with the summary of the program, |   | the points are awarded to the finalist based on          |
|     | highlighting one point of each                             |   | the jury points. Participants from various               |
|     | address and then propose the                               |   |  |
|     | vote of Thanks)  |   | departments enrolled for the event.                      |
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| 12. Outcome of the Event: | : | The students gathered knowledge on how video games and the video games industry related to their academics and how video games created an impact on our daily life. They also learned how the existing technologies are applied in the video gaming industries and develop new games. They also learned about the usage of video games for various purposes apart from entertainment and how it is applied in other industries |
|---------------------------|---|--|
|---------------------------|---|--|

## **13. Event Permission Form** (*To be inserted as image below*):



Link: https://kumaragurudtsteam-

my.sharepoint.com/:x:/g/personal/sanjivkumar 20it kct ac in/EUEuJW1t9HhCo2Z1knpeA-MB45mUHCuAM0HtXY7-CrMzsg

## **14. Photos** (*Insert below the photographs with captions*):





**15. Any other support documents/information** (Insert below the invitation, agenda, video links, newspaper article cutting, certificate sample copy, approval/sponsorship documents, etc):

## Invitation:



Video Link: <a href="https://kumaragurudtsteam-">https://kumaragurudtsteam-</a>

my.sharepoint.com/:v:/q/personal/sanjivkumar 20it kct ac in/EZFL2Pk-fvJLtcEjqfRn9oABJXm8uNWIMa5sVbGH-iF8tq

Agenda Link: <a href="https://kumaragurudtsteam-my.sharepoint.com/:w:/q/personal/sanjivkumar">https://kumaragurudtsteam-my.sharepoint.com/:w:/q/personal/sanjivkumar</a> 20it kct ac in/Ee0TQiSkZhNMu0ZqotSDk GUB92hwpc8Yz0qQVo2f9vj51Q

Attendance Link: <a href="https://kumaragurudtsteam-my.sharepoint.com/:x:/g/personal/sanjivkumar">https://kumaragurudtsteam-my.sharepoint.com/:x:/g/personal/sanjivkumar</a> 20it kct ac in/EYhp6e9PHw5GgA7mF22b48sBK9W IZAYvBBykdiiCqfj 6Q